

for the year ending December 31, 2022

The Book of Church Order requires that each consistory shall make an annual report of statistical information and on the spiritual state of their congregation. Information reported by consistories helps RCA assemblies to "equip congregations to follow Christ in mission" and also gives the local church an opportunity to examine and reflect on its mission and ministry.

Parts 1a and 1b ask for quantitative information that is for the benefit of the General Synod, regional synod, and classis.

Parts 2a and 2b are for the benefit of the classis and include openended questions to assist the consistory in reflection on the ministry of the church.

ONLINE FORM

Please fill out this form electronically.

Visit crf.rca.org
and follow the instructions found on that screen.

church name

city, state/province

Part 1a

MEMBERSHIP STATISTICS: Revision of membership rolls is to be made at the end of each calendar year. The figures are to be the totals in each category. Report only the RCA portion of your statistics. (For example, if you are a union congregation with one other denomination, the numbers you report should be 50 percent of your totals.)

1. Church Households: <i>Indicate the number of</i>	6. Adherents: Indicate the number of
households living as one family at one address, in	individuals who participate in the life, work,
which there is at least one confessing member.	and worship of the church but are not
(Include single military personnel and students	members.
with their family at the home address.)	
, , , , , , , , , , , , , , , , , , , ,	7. Average Worship Attendance: Indicate
2. Confessing Members: Indicate the	the average of the actual count of all persons
number of members who have received	present for weekly worship service/s. (Give
Christian baptism and have been received by	the average for the entire year.)
the Board of Elders through profession of faith,	the average for the entire year.)
reaffirmation of faith, or presentation of a	GAINS:
satisfactory certificate of transfer of	Grinto.
membership from another Christian church,	8. Received on Confession: Indicate the
and who make faithful use of the means of	number of individuals who have been received
grace, especially the hearing of the Word and	by the elders upon confession or reaffirmation
the use of the Lord's Supper.	
the use of the Lord's supper.	of faith.
3. Inactive Members: Indicate the total	9. Received on Certificate: Indicate the
number of members who have been removed by	number of individuals who have presented a
the Board of Elders from the active confessing	
membership roll.	satisfactory certificate of transfer from another church.
	unother church.
4. Baptized Members: Indicate the number	LOSSES: Indicate the number of confessing
of members who have received Christian	and inactive members whose names have
baptism, who may or may not participate at	been removed from the membership roll.
the Lord's Table, and who have not been	
received by the Board of Elders as confessing	10. Transferred
members. (This figure must be annually	
adjusted for baptized children who have been	11. Deceased
transferred with their parents into or out of	
the congregation.)	12. All Other Removals from Roll
5. Total Membership will be auto calculated	BAPTISMS: Indicate the number of
(the sum of 2 through 4).	individuals baptized.
	13. Infants

Membership data collected in this section is for the benefit of the General Synod, regional synod, and classis and is reported at crf.rca.org/public.

14. Adults

church name

city, state/province

Part 1b

	FINANCIAL REPORT: Please com results from your church's most re	plete the following section with financial cent fiscal year-end.
	Fiscal year-end:	(example: June 30, 2022)
	oort amounts to the nearest whole dol eport financial results is U.S. dollars [ar (no cents), and indicate whether the currency used \square or Canadian dollars \square .
in t not of c the chu the	he same proportion as they report n keep separate membership rolls sho denominations in the union or federa RCA and one other denomination arch that keeps separate membershi percentage of its membership tha	poort only the RCA portion of their financial statistics, nembership statistics in Part 1a. A church that does ould divide its full financial numbers by the number tion (for example, a church that is a union church of should report half of its full financial numbers). A porolls should multiply its full financial numbers by tis RCA (for example, a federated church whose nultiply its full financial numbers by 0.64).
ncome:		
21. Cont	ributions received*	
	comment gifts (gifts that are permaner onor, from which only the earnings m	
23. Inve	stment income and endowment app	ropriations
	ther income (including, but not limite, rental income, grants from any ager	
25. Tota	l income (sum of lines 21-24)	
Expenses	includes, but is not limited to, c missions, benevolence, special d campaign gifts.	ch, except for new endowed gifts. This ontributions for the general operations, esignated funds, estate gifts, and capital
26. Asse	ssments paid to RCA classis, regiona	synod, and denomination
27. All o	ther church expenses	
28. Tota	l expenses (sum of lines 26-27)	
29. Net	income (line 25 minus line 28)	
	Note: as of 2018, lines 18 throug	h 18e, 19 through 19c, and 20 have been

replaced with lines 21-29.

Financial data collected in this section is for the benefit of the General Synod, regional synod, and classis and is reported at crf.rca.org/public.

city, state/province

Part 2a

THE LIFE AND SPIRITUAL HEALTH OF THE CONGREGATION:

The following four questions encourage reflection as a consistory and are intended for the use of the classis. If necessary, please attach your responses on separate pages.

- 1. What signs of transformation have been visible in the life and ministry of your congregation this year?
- 2. How is your congregation actively ...
 - a. developing passionate and reproducible disciples who live and love like Jesus?
 - b. mobilizing emerging leaders for service in the church and in the world?
 - c. embracing your mission to the world and sharing the good news of the gospel with everyone? (Please share specific stories, experiences, and examples.)
- 3. In what ways can your congregation more intentionally live out the call to cultivate transformation in Christ, equip emerging leaders of today and tomorrow, and engage in Christ's kingdom mission in the coming year?
- 4. What challenges, concerns, or celebrations does your congregation have right now?

The remaining five questions are collected for the benefit of the General Synod and the classis and are available to appropriate General Synod entities.

Question 5 was added by the General Synod in 2017 and responses are available to the Commission on Race and Ethnicity and the Office of Race Relations and Advocacy.

5. How does your congregation reflect the racial and cultural context in which you conduct your ministry? What are you doing to build bridges that develop and deepen mutual ministry that is multiracial and multicultural?

Question 6 was added by the General Synod in 2018, and responses are available to the Commission on Christian Discipleship and Education.

6. How have those who serve in the spiritual formation or teaching arena of your congregation received ongoing or continuing education this year?

Question 7 was added by the General Synod in 2021, and responses are available to the Commission on Race and Ethnicity and the Office of Race Relations and Advocacy.

7. Has your congregation hosted or participated in an anti-racism training this year? (This could include participation in a training offered through your classis or regional synod, or through the Office of Race Relations and Advocacy.) If yes, what was the training, and/or through what organization?

church name

city, state/province

Part 2a, continued

Question 8 was added by the General Synod in 2022, and responses are available to the Office of Disability Concerns and the Commission on Christian Action.

8. What barriers exist in your facilities that may prevent people with various disabilities (visible, hidden, or chronic) from full participation in all areas of church life? How is your congregation working to improve accessibility and hospitality to people with physical, mental, intellectual/developmental, and sensory impairments?

Question 9 was added by the General Synod in 2022, and responses are available to the Commission on Christian Action.

9.

- a. Does your congregation offer a food pantry or other local hunger program? If yes, please provide the name of the ministry, address, contact phone number, contact email address, and a brief description of the ministry.
- b. Does your congregation support a local food pantry or other local hunger program (that is not directly connected to the congregation)? If yes, please provide the name of the ministry, address, contact phone number, contact email address, and a brief description of the ministry.
- c. Is your congregation engaged in advocacy for food justice? If yes, in what ways?

Part 2b

INDEBTEDNESS:

The following information is collected for the use of your classis in order to fulfill the directive from the Book of Church Order regarding indebtedness, which states, "the consistory shall not incur a total indebtedness which exceeds two-thirds of the prior year's expenditures for congregational purposes, as reported to the General Synod, without the approval of classis" (BCO, Chapter 1, Part I, Article 2, Section 13; 2021 edition, p. 17).

1. Does your church have any indebtedness?	□ yes □ no
2. If yes, what is the total indebtedness?	\$
3. Is your church delinquent in any of its debt payments?	□yes□no
4. If yes, what is the amount of the delinquency?	\$

church name

city, state/province

The information below will not be shared with any entity outside the RCA. It will be used by the Office of Ministry Services to send information to elders and deacons. Because the General Synod requires that gender statistics of ordained officeholders be reported (*MGS* 2002, R-32, p. 54), please use the check box to convey that information.

List only those elders and deacons elected in 2022.

ELDERS :			DEACONS:		
		☐ Male ☐ Female			
(city) Phone:	()	(state/province) (zip/postal code)	(city) Phone: (Email:)	(state/province) (zip/postal code)
Name: Address: _		☐ Male ☐ Female	Name:	\	
(city) Phone:	()	(state/province) (zip/postal code)	(city) Phone: (Email:)	(state/province) (zip/postal code)
		☐ Male ☐ Female			☐ Male ☐ Female
(city) Phone:	()	(state/province) (zip/postal code)	(city) Phone: (Email:)	(state/province) (zip/postal code)
Name: Address:					☐ Male ☐ Female
(city) Phone: Email:	()	(state/province) (zip/postal code)	(city) Phone: (Email:)	(state/province) (zip/postal code)
		☐ Male ☐ Female			
(city) Phone:	()	(state/province) (zip/postal code)	(city) Phone: ()	(state/province) (zip/postal code)

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church name		

city, state/province

The information below will not be shared with any entity outside the RCA.

It will be used to provide support for youth and discipleship ministry in RCA congregations, in keeping with the call articulated in Transformed & Transforming.

Primary youth ministry contact

Please provide information for the person who is the primary contact for youth ministry in your congregation. This person could be a paid staff member such as a youth minister or director of youth ministry, or he or she could be a volunteer if your congregation does not have youth ministry staff. If your congregation has more than one person in this role, please designate one as the primary contact.

Name:				
Address:			\	
City:				
State/Province:				
Zip/Postal code:				
Email:				
Phone:			lome	□ work □ cell
☐ Youth pastor	☐ Senior pastor	☐ Associate pastor	☐ Volunteer	☐ Other
☐ We have no you	th ministry contact.			

church name

city, state/province

Primary Christian education/discipleship contact

Please provide information for the person who is the primary contact for discipleship and/or education in your congregation. This person could be a paid staff member such as a Christian education director or pastor of discipleship, or he or she could be a volunteer if your congregation does not have Christian education or discipleship staff. If your congregation has more than one person in this role, please designate one as the primary contact.

Name:			
Address:			
City:			
State/Province:			
Zip/Postal code:			
Email:			
Phone:		□ hom	e □ work □ cell
☐ Christian education director	☐ Pastor of discipleship	☐ Senior pastor	☐ Volunteer
□ Other □ We have no	Christian education/discipleshi	in contact	